

\*Please write the dates of meetings in each header.

**Athens County 4-H  
Attendance Form and Fair Pass List**

\*Members must exhibit at fair to receive wrist band.

Name of 4-H Club: \_\_\_\_\_

Year: \_\_\_\_\_

Member's Name	Please mark if Cloverbud:	Mtg. #1 -	Mtg. #2-	Mtg. #3 -	Mtg. #4 -	Mtg. #5 -	Mtg. #6 -	Mtg. #7 -	Mtg. #8 -	Mtg. #9 -	Mtg. #10 -	Did member complete judging or are they showing livestock in the jr. fair?	If livestock project member, are 4-H book/s and records complete?	Does member belong to another 4-H club or junior fair organization?	If yes, please list club, FFA chapter, etc. below:	Please mark if member should receive fair wristband:
1.																
2.																
3.																
4.																
5.																
6.																
7.																
8.																
9.																
10.																
11.																
12.																

Signature of Volunteer: \_\_\_\_\_

Date: \_\_\_\_\_