**MARKET BEEF TAG-IN for the 2023 Athens County Junior Fair will be held on SATURDAY, DECEMBER 17, 2022 from 12:00p.m. – 1:00p.m. at the Athens County Fairgrounds.**

Please share this information with your FFA members and the 4-H advisors, members and parents immediately.

**To be eligible for the 2023 Athens County Junior Fair Market Beef Show and Sale:**

Market Beef (Steers and/or Market Heifers) **MUST BE** brought to the fairgrounds on Saturday, December 17, 2022 between the hours of 12:00 noon – 1:00 p.m. to be tagged and weighed. **Unhaltered** cattle will not be tagged, weighed or handled by Sale Committee.

Market beef exhibitors may weigh/tag-in and show up to two (2) market beef. Form is below. There is a $3.00 per animal registration fee that must be paid at the time of weigh/tag-in.

Please make sure you use the 2023 form – do not use an old form.

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| **2023 ATHENS COUNTY MARKET BEEF CARD** |   | DO NOT WRITE IN BOX |  |
|  |  |  |  |  |  | Amount Due: | Paid: |  |
| DATE: | December 17, 2022 |  |  |  |   |   |   |   |  |
| Exhibitor Name: |   |   |   |   |   |   |  |  |  |
| Parent/Guardian: |   |   |   |   |   |   |  |  |  |
| Address: |   |   |   |   |   |   |   |   |   |  |
|  |  (street) (city) (zip) |  |  |
| Phone: |   |   |  | Club/FFA: |   |   |   |   |   |  |
| Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| **(Exhibitor cannot register same species in FFA and 4-H)** |  |
|   |   |   |   |   |   |   |   |   |   |  |
|   | DO NOT WRITE IN BOX |  |  | SALES COMMITTEE USE ONLY |   |  |
|   | Market Beef #1 |  |  | Market Beef #2 |   |  |
|   | TAG # |  | BEG. WT. |  |  | TAG # |  | BEG. WT. |   |  |
|   |   |  |   |  |  |   |  |   |   |  |
|   |   |   |   |   |   |   |   |   |   |  |
| **You can find a complete copy of the rules and the Athens County Market Livestock Handbook at the following websites:** |  |
| Athens County Fair: <https://www.athenscofair.org>Click on “Junior Fair Information” |  |
| Exhibitor and Parent/Guardian, by signing this form, agree to read and abide by all rules set for Athens County Livestock Project. |  |
|  |  |  |  |  |  |  |  |  |  |  |
|   |   |   |   |  |   |   |   |   |   |  |
| Exhibitor's Signature |  |  |  | Parent/Guardian Signature |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| \*\*Tag-In - Third Saturday in December between 12:00 noon and 1:00 pm.  |  |  |  |  |  |
| Complete card and turn in to person recording tag numbers for Sale Committee. |  |  |  |  |
| A $3.00 per market animal registration fee is to paid at this time. |  |  |  |  |  |