



Dear 4-H Family:

Please join me in welcoming our newest Extension Office staff member, Missy Tucker! Missy has lots of 4-H experience having been a member, a 4-H parent, and a club volunteer! We are excited to have her join our team as our new Office Associate!

As a reminder, the Health Department is continuing to offer a community outreach program in our conference room on Wednesday afternoons. Parking is limited and foot traffic is heavy; if possible, it is best to avoid the Extension Office after noon on Wednesdays. Our office will be open on Wednesday afternoons, but you will need to call the main office number (740.593.8555) when you arrive so that we can let you into our office suite.

The deadline for members aged 12 and older (as of 1.1.24) to request a quality assurance test-out opportunity is **this Thursday, February 15th**. If interested, please contact Bridget at moore.3317@osu.edu to register.

The **Athens County 4-H PetPALS group is looking for new members to join them in 2024!** PetPALs is a leader-directed, experience-based, intergenerational program that links 4-H youth and their pets with senior adults and other populations. It is a rewarding community service experience that benefits everyone involved! Please check out the **attached flyer** for more details. The next training series for new 4-H PetPALS is scheduled for **March 1, 8, and 15, 2024 from 6 – 8 PM**. Interested 4-H members must reach out to the club volunteers (emails are listed on the flyer) no later than **February 19th** to register for training.

Are you interested in joining our newly reorganized Athens County 4-H shooting sports club? Currently the following disciplines will be offered: **Archery, Muzzleloader, Rifle, and Shotgun**. The club will be meeting at the Athens

Fish & Game Club (600 Robinette Ridge Rd, New Marshfield). For more information please contact the club advisors, Jim Bahl (jbtrapper05@yahoo.com) and Matt Hensley (athens.sharpshooters@gmail.com) We're excited to be offering this opportunity to Athens County 4-H youth once again!

Upcoming Dates

- February 15th – Deadline to Request a QA Test-Out
- March 1st – 4-H Volunteer Enrollment Deadline
- March 9th – Ohio 4-H Conference in Columbus

Please feel free to call or email me with any questions or concerns. I hope you're having a great week!

Bridget

moore.3317@osu.edu

740.331.6061

Attachments:

[PetPALS Flyer](#)