

# **ATHENS COUNTY 4-H ACHIEVEMENT AWARD FORM**

Awards will be given in BOTH junior (8 – 13 yrs.) and senior (14 – 18 yrs.) age divisions.

Ages are as of January 1<sup>st</sup> of the current year.

All items marked should be completed as of October 1<sup>st</sup> of the current year.

Additional pages may be added as needed.

**DUE OCTOBER 1, 2019 by 5 PM TO THE EXTENSION OFFICE**

Name: \_\_\_\_\_ Club: \_\_\_\_\_ Date: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age (as of Jan. 1): \_\_\_\_\_ Grade: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Advisor Signature\*: \_\_\_\_\_

\*If you are not able to obtain your advisor's signature, they will be contacted electronically to verify eligibility.

---

## **(1) GENERAL REQUIREMENTS – These MUST be met for you to be eligible to apply for awards!**

\_\_\_\_\_ 4-H member in good standing for the current year

\_\_\_\_\_ Completed at least (1) 4-H project during the current year

---

## **(2) LEADERSHIP**

**Please check which of these activities you completed during the current year.**

\_\_\_\_\_ Hosted or organized educational tour for your club

\_\_\_\_\_ Led a pledge at a local club meeting

\_\_\_\_\_ Completed a leadership project

\_\_\_\_\_ Club Officer

\_\_\_\_\_ Club Committee Chairman

\_\_\_\_\_ Taught at a club 4-H workshop

\_\_\_\_\_ Mentored younger 4-H'er with project

\_\_\_\_\_ Attended at least six club meetings

\_\_\_\_\_ Arranged for a guest speaker at club meeting

\_\_\_\_\_ Encouraged someone to join 4-H

\_\_\_\_\_ Taught at a county 4-H workshop

\_\_\_\_\_ Volunteered at a county 4-H event

\_\_\_\_\_ Led pledges at county 4-H event

\_\_\_\_\_ Other (Specify) \_\_\_\_\_

---

## **(3) 4-H PROMOTION**

**Please check which of these activities you completed during the current year.**

\_\_\_\_\_ Assisted with a countywide 4-H recruitment event (Specify) \_\_\_\_\_

\_\_\_\_\_ Wrote or published news articles for your club

\_\_\_\_\_ Hosted and/or maintained 4-H club website or social media page

\_\_\_\_\_ Participated in an organized member recruitment effort (club recruitment, school visit, 4-H Week Activity, etc.)

\_\_\_\_\_ Radio or TV appearances promoting 4-H

\_\_\_\_\_ Club or individual display at library, local store or event

\_\_\_\_\_ Other (Specify) \_\_\_\_\_

#### (4) PROJECT WORK

Please check all areas in which you would like to be considered for a county award.

\*includes quilting, paper crafts (self-determined)

\*\*includes genealogy, home décor projects

\*\*\*includes My Favorite Things, Geology, Model Railroading (self-determined)

^includes welding

^^includes camp counseling (self-determined)

^^^includes hedgehogs & pocket pets

>includes Seeing Through Graphic Design

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Agriculture            | <input type="checkbox"/> Environmental     | <input type="checkbox"/> Outdoor Ed. & Rec.^  |
| <input type="checkbox"/> Arts & Crafts*         | <input type="checkbox"/> Stewardship       | <input type="checkbox"/> Pets^^               |
| <input type="checkbox"/> Beef                   | <input type="checkbox"/> Family Life**     | <input type="checkbox"/> Photography & Video  |
| <input type="checkbox"/> Bicycling              | <input type="checkbox"/> Fine/Visual Arts> | <input type="checkbox"/> Physical Science     |
| <input type="checkbox"/> Cake Decorating        | <input type="checkbox"/> Food & Nutrition  | <input type="checkbox"/> Poultry              |
| <input type="checkbox"/> Cats                   | <input type="checkbox"/> Gardening &       | <input type="checkbox"/> Rabbits              |
| <input type="checkbox"/> Cavies                 | <input type="checkbox"/> Horticulture      | <input type="checkbox"/> Robotics             |
| <input type="checkbox"/> Child Care             | <input type="checkbox"/> Goats             | <input type="checkbox"/> Rocketry             |
| <input type="checkbox"/> Citizenship & Civic Ed | <input type="checkbox"/> Healthy Living    | <input type="checkbox"/> Scrapbooking         |
| <input type="checkbox"/> Clothing & Textiles    | <input type="checkbox"/> Herpetology       | <input type="checkbox"/> Sheep                |
| <input type="checkbox"/> Communications         | <input type="checkbox"/> Hobbies and       | <input type="checkbox"/> Shooting Sports      |
| <input type="checkbox"/> Consumer Education     | <input type="checkbox"/> Collections***    | <input type="checkbox"/> Swine                |
| <input type="checkbox"/> Dairy                  | <input type="checkbox"/> Horses            | <input type="checkbox"/> Veterinary Science   |
| <input type="checkbox"/> Dogs                   | <input type="checkbox"/> Industrial Arts^  | <input type="checkbox"/> Wildlife & Fisheries |
| <input type="checkbox"/> Electricity            | <input type="checkbox"/> Llama/Alpaca      | <input type="checkbox"/> Wood Science         |
| <input type="checkbox"/> Engines & Tractors     | <input type="checkbox"/> Mentorship        |   |
| <input type="checkbox"/> Entomology & Bees      | <input type="checkbox"/> Money Management  |   |

Please list all projects completed this year, what you learned in each, and how you did in judging (placing, state fair representative and participation, etc.):

You may add additional pages if needed.

## (5) 4-H CITIZENSHIP & COMMUNITY SERVICE – 4 Areas

\_\_\_\_\_ **Area 1:** Member participated in community service project(s) as part of a **4-H club or other affiliated 4-H group (junior fair board, state level group, etc.).**

Name of community service project: \_\_\_\_\_  
What did you do? How did you participate? \_\_\_\_\_  
What did this project accomplish? \_\_\_\_\_

\_\_\_\_\_ **Area 2:** Member completed a community service project(s) as part of **their individual 4-H project.**

Name of community service project: \_\_\_\_\_  
What did you do? How did you participate? \_\_\_\_\_  
What did this project accomplish? \_\_\_\_\_

\_\_\_\_\_ **Area 3:** Member planned, organized, and conducted a major community service project with their **4-H club.**

Name of community service project: \_\_\_\_\_  
What did you do? How did you participate? \_\_\_\_\_  
What did this project accomplish? \_\_\_\_\_

\_\_\_\_\_ **Area 4:** Citizenship Activities: List Activities: \_\_\_\_\_

### **Any one of the following completes Area 4:**

4-H International Study Program, Leadership Washington Focus Trip, Citizenship Washington Focus Trip, Election Day Teen Volunteer, Volunteer for a political campaign, Assist with voter registration drive, Visit and observe a session of the Ohio House of Representatives, Ohio Senate, or U.S. Congress, Observe a local government official at their job for a day, Observe a county or municipal court trial, Tour a local government agency, Attend a county commission meeting, Attend a school board meeting, Attend a township trustee or city council meeting

You may add additional pages if needed.

---

## (6) 4-H PARTICIPATION

- |   |  |
|---|--|
| _____ Learned 4-H Pledge and Motto  | _____ County Treasurer's Book Contest        |
| _____ Helped Assemble 4-H Club Scrapbook  | _____ County Historian's Book Contest        |
| _____ Gave Club Demonstration/Talk  | _____ County or Beef Expo Livestock QA       |
| _____ Participated in Club Banquet or Recognition program                       | _____ County Skill-a-Thon                    |
| _____ Attended an Educational Tour  | _____ County Awards Night & Spaghetti Dinner |
| _____ Club Committee Member (decorations, fundraising, community service, etc.) | _____ Showmanship Participant                |
| _____ Club Workshop   | _____ Horse PAS Show                         |
| _____ (Operation) Ohio Military Kids Program                                    | _____ Ultimate Showmanship Participant       |
| _____ County 4-H Officer Training   | _____ Ohio 4-H Conference                    |
| _____ Attended or participated in another County's Fair event                   | _____ Host an International Youth            |
| _____ County 4-H Camp   | _____ Regional Health & Safety Speaking      |
| _____ Served as 4-H Camp Counselor  | _____ State Demonstration Contest            |
| _____ Junior Fair Board Member  | _____ State Fair Participant                 |
| _____ County Fair Participant/Exhibitor   | _____ State Fair Showmanship Participant     |
| _____ *includes projects displayed in booths!*                                  | _____ State Livestock Judging Contest        |
| _____ County Livestock Judging Contest  | _____ State Skill-a-Thon                     |
| _____ County Health & Safety Speaking & Skits Contest                           | _____ County Workshop/Clinic                 |
| _____ County Secretary's Book Contest   | _____ Please list: _____                     |
|   | _____ State Workshop/Clinic                  |
|   | _____ Please list: _____                     |
|   | _____ Other (Specify) _____                  |

**(7) NON-4-H ACTIVITIES**

- Boy/Girl Scouts
- Breed Association
- Campfire
- Church Member
- FFA
- Honor Roll
- Music (Choir/Band Member)
- Dance

- Gymnastics
- Theatrical Production Member
- Officer/Volunteer for a  
Non 4-H Group/Activity
- School/Co-Op Club Member
- Sports Team
- Student Council Member
- Other (Specify) \_\_\_\_\_