

Athens County 4-H Honor Club Score Sheet

DUE: October 1st

A 4-H Honor Club is one that incorporates the spirit of 4-H, as stated in the motto and pledge, in its meetings, project work, and club activities. Honor Club recognition is a challenge to all clubs to set goals and work together to achieve those goals. It is not intended as a contest between clubs.

It's easy to receive recognition as a 4-H Honor Club in Athens County! Simply complete the following checklist and return it to the Extension Office by October 1st. Your form will be reviewed by the county 4-H Educator. All 4-H Clubs that meet the criteria will be recognized.

The Honor Club will be awarded in two size divisions (under 20 members and 20+ members) and two levels (gold and silver): ***PLEASE CIRCLE APPROPRIATE DIVISION & LEVEL FOR YOUR 4-H CLUB!**

4-H Clubs with Less Than 20 Members:

GOLD HONOR CLUB = 300 POINTS
SILVER HONOR CLUB = 200 POINTS

4-H Clubs with 20 or More Members:

GOLD HONOR CLUB = 400 POINTS
SILVER HONOR CLUB = 300 POINTS

Honor Clubs will receive a banner from the 4-H Committee the first year they achieve Honor Club status, and a patch each subsequent year they do so.

	Maximum Possible Points	
Organization Date:		
4HOnline enrollment completed (including project selections) by:		
March 18th	35	
March 25th	25	
Club Program:		
4-H Club yearly program plan (calendar of club events) submitted to Extension Office by:		
March 18th	50	
March 25th	30	
Club Constitution/By-Laws:		
Club Constitution/By-Laws submitted to Extension Office by:		
March 18th	35	
County Officer Training		
3 points for each officer who attended:		
President: _____	3	
Vice President: _____	3	
Secretary: _____	3	
Treasurer: _____	3	
Health Officer: _____	3	
Safety Officer: _____	3	
Recreation Officer: _____	3	
Historian: _____	3	
News Reporter: _____	3	
Community Service Officer: _____	3	
Regional or State Training for Volunteers and/or Members (county training does not count)		
1 point for each volunteer/member (example: Ohio 4-H Volunteer/Teen Conference)		
Name: _____ Training: _____	1	
Name: _____ Training: _____	1	
Name: _____ Training: _____	1	
Name: _____ Training: _____	1	
Name: _____ Training: _____	1	

**Athens County 4-H
Honor Club Score Sheet
DUE: October 1st**

<p><u>Club Meetings:</u> 2 points for each meeting, but must have a minimum of 6 meetings 25% or more of club membership achieved perfect attendance Club provided a Cloverbud program 1 point for each meeting where parliamentary procedure was practiced and utilized 1 point for each member who gave a demonstration or illustrated talk at a club meeting 1 point for each meeting where recreation and/or social time was involved 1 point for each meeting where a health and/or safety presentation was included 1 point for each meeting where healthy snacks were served</p>	<p>20 30 25 12 35 12 10 12</p>	
<p><u>Officer Records:</u> Secretary's record submitted to Extension Office by October 1st Treasurer's record submitted to Extension Office by October 1st Historian's scrapbook submitted to Extension Office by October 1st</p>	<p>4 4 4</p>	
<p><u>Teen Leadership:</u> 1 point for each leadership role served in during current 4-H year. Examples include: Ohio 4-H Teen Leadership Council, State 4-H Fashion Board, 4-H Event Youth Assistant, Junior Fair Board, Junior Leaders, 4-H Camp Counselor, Athens County Extension Office Volunteer, etc. List member & leadership role: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____</p>	<p>30</p>	
<p><u>Regional and State Events:</u> 5 points per member and event for participation beyond the county level. Examples include: state fair, judging contests, state trips, collegiate 4-H activities, etc. List member & event: _____ _____ _____</p>	<p>30</p>	
<p><u>Cloverbud Events:</u> 1 point per Cloverbud for attending Cloverbud events. Examples include: Cloverbud Science Day and Cloverbud Nature Day, etc. Cloverbud Day Camp does NOT count in this section (please see below). List member & event: _____ _____ _____</p>	<p>25</p>	
<p><u>4-H Camp:</u> 5 points for each member who attends camp as a camper or Cloverbud day camper. List members: _____ _____ _____ _____</p>	<p>50</p>	

Athens County 4-H
Honor Club Score Sheet
DUE: October 1st

<p><u>Public Speaking Activities:</u> 5 points for each member participating in the county Health and Safety Speaking and Skits Contest. List members:</p> <p>_____</p> <p>_____</p> <p>_____</p>	30	
<p><u>Educational Programs & Clinics:</u> 5 points for each member and event for attendance at educational programs and clinics outside of the local club. Examples include: livestock clinics, clothing/sewing workshops, leadership programs, cake decorating workshops, etc. (excludes mandatory livestock quality assurance). List member and event:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	50	
<p><u>Adult Volunteer Committees:</u> 1 point for each adult volunteer who serves on a county or state committee serving the 4-H program. Examples include: 4-H Committee, Sales Committee, Junior Fair Board, Senior Fair Board, Horse Council, Junior Fair Committee, etc. List volunteer and committee:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	10	
<p><u>Adult Volunteer Service:</u> 1 point for each volunteer and event at which they served. Examples include: county skillathon, assisting with judging days, volunteering at camp, etc. List volunteer and event:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	10	
<p><u>Community Service:</u> 10 points for each club and/or county community service project. This does not include monetary donations. List date and project:</p> <p>_____</p> <p>_____</p> <p>_____</p>	30	
<p><u>Club Events:</u> One or more special meeting activity or event planned for members and their families with: 50% or more of parents and members attending 25% - 49% of parents and members attending List what, when, and where: _____</p>	10 5	

**Athens County 4-H
Honor Club Score Sheet
DUE: October 1st**

<p><u>County Judging:</u> (MANDATORY FOR EACH MEMBER TO COMPLETE ONE PROJECT) 1 point for each member who completes more than one project in the current 4-H year. List member name and projects completed: _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____ _____</p>	35	
<p><u>County Skill-a-thon:</u> 1 point for each member (not per species) who participates in the county skill-a-thon. List member name: _____ _____ _____ _____ _____ _____ _____ _____</p>	40	
<p><u>Bonus Points</u> 5 points for first year clubs or established club that maintained or increased membership 5 points for display of club booth at county fair 10 points for clubs participating in the Junior Fair Parade 5 points for participating in Jr. Fair Board or Horse Council contests (trash cans, rocks, etc.) 15 points for clubs participating in PetPALS 5 points for clubs having king and/or queen contestants</p>	5 5 10 5 15 5	
TOTAL POINTS:	718	

4-H Club Name _____

Date Submitted _____

Organizational Advisor _____

4-H Club President _____

Reviewed and Revised: 03.04.13, 02.10.14, 01.05.15, 01.09.17, 05.13.18, 10.24.18