

# 2024 ATHENS COUNTY MARKET TURKEY CARD

(revised 01/11/24)

| DO NOT WRITE IN BOX |       |
|---------------------|-------|
| Amount Due:         | Paid: |
|                     |       |

DATE: February 7, 2024

Exhibitor Name: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (city) (zip)

Phone: \_\_\_\_\_ Club/FFA: \_\_\_\_\_  
(Exhibitor can not register same species in FFA and 4-H)

**Exhibitors may purchase up to eight (8) turkeys. Turkeys are to be paid for when you turn in card.**

**\$3.00 per turkey registration fee is to be paid at this time. Exhibitor may exhibit and show up to two (2) turkeys.**

|                           |                      |                                 |                 |
|---------------------------|----------------------|---------------------------------|-----------------|
| I will be purchasing:     | <input type="text"/> | Turkey(s) @ \$6.50 per turkey = | \$ _____        |
| I will be exhibiting:     | <input type="text"/> | Turkey(s) @ \$3.00 per turkey = | \$ _____        |
| <b>Total Amount Due =</b> |                      |                                 | <b>\$ _____</b> |

**In March, you can find a complete copy of the rules and the Athens County Market Livestock Handbook at the following websites:**

Athens County Extension: <https://athens.osu.edu/program-areas/4-h-youth-development/athens-county-fair>

Athens County Fair: <http://www.athenscofair.org/forms>

**Exhibitor and Parent/Guardian, by signing this form, agree to read and abide by all rules set for Athens County Livestock Project.**

\*\*\*This form is due on Wednesday, February 7, 2024 between 5:00pm - 6:00pm. Completed cards must be brought to the fairgrounds and turned in to the Sale Committee on Wednesday, February 7, 2024. Any exhibitor not turning in a Market Turkey ID Card at this time will not be eligible to participate in the 2024 Athens County Junior Fair Market Livestock Show and Sale.

\*\*\* Turkeys will be ordered from this card, through the Sale Committee and must be picked up between 5:00pm-6:00pm on the designated date (which will be Thursday, April 4, 2024) at the fairgrounds to be eligible to participate in the market show and sale.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian Signature