

4-H CLUB NEWS REPORT

This report is to be mailed to: 4-H News, The Athens Messenger, 9300 Johnson Rd, Athens, OH 45701
Email to: news@athensmessenger.com

Name of Club _____

Advisor(s) _____

Date of Meeting _____

Activities at the meeting (Do not include regular business or refreshments. Do include descriptions of project lessons, demonstrations, tours, trips, community projects, new officers and other happenings.)

Planned Activities (Include planned tours, community projects, trips, etc.)

Reporter's Name _____

Reporter's Phone _____



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
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